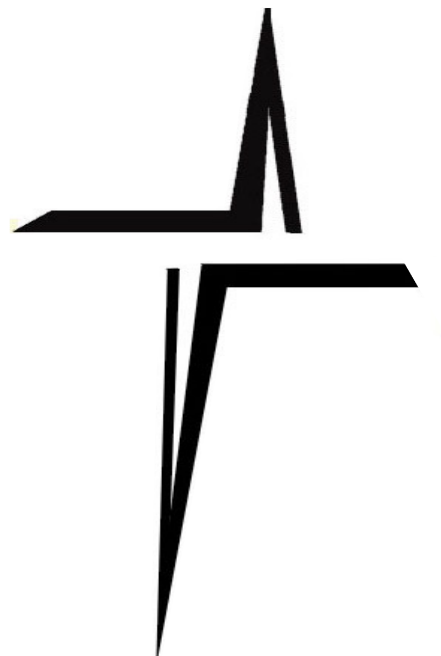


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Vision

Oct—Nov 2015

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From your Dorchester based minister...

Dear friends,

Thank you for all your responses to Radical Hospitality and your ideas for putting them into practice. And thank you too for everyone's help and patience during Peter's sabbatical – we are pleased to see him back.



As I write this we are preparing for the 2nd year at the County Show where over 40 volunteers (including our upper school youth group, Antics, and Broadmayne's middle school youth group, Epic, who are setting up on Friday) will be preparing to demonstrate our public face of welcome, acceptance and hospitality.

The second of our practices of fruitful congregations is Passionate Worship. Worship like we mean it not just going through the motions before we get to coffee and socialising. We are in a very fortunate position of having a wealth of musical ability and passionate musicians amongst our congregation which greatly enhances our worship. We also have a range of ministers and preachers from a variety of backgrounds each giving their own passion to their preaching and worship leading.

Passionate worship is not always loud, it can be quiet and intimate too. It does not always have to happen in church and on a Sunday or Wednesday. Our own quiet times of Bible study and private prayer can be passionate especially if they inspire us, strengthen us, calm us, comfort us.

And this is not new – you only have to dip into the Old Testament Psalms to see the passion and emotion:
Psalm 8 delights in God's Majesty – 'O Lord, our Sovereign, how

majestic is your name in all the earth!

Psalm 14 strongly condemns the godless – ‘Fools say in their hearts, ‘There is no God.’ They are corrupt, they do abominable deeds; there is no-one who does good’

Psalm 22 is a heartfelt cry – ‘My God, my God, why have you forsaken me?’

And Psalm 23 provides comfort in adversity – ‘The Lord is my shepherd. I shall not want.’

None of these is half-hearted and neither should be our worship. So whilst you think about how we can help you worship more passionately – inputting your own passion, emotion, enthusiasm, will greatly enhance worship for you and all of us.

With every blessing
Steph

Five Practices of Fruitful Congregations

By Bishop Robert Schnase

Focus on the Five Practices

In the last edition we looked at radical welcome. In this period approaching Advent we look at Passionate worship



Passionate Worship

The Congregational Practice of Passionate Worship

Worship describes those times we gather deliberately seeking to encounter God in Christ. God uses worship to transform lives, heal wounded souls, renew hope, shape decisions, provoke change, inspire compassion, and bind people to one another. The word *passionate* expresses an intense desire, an ardent spirit, strong feelings, and the sense of heightened importance. Congregations who practice Passionate Worship

offer their utmost and highest; they expect worship to be the most important hour of the week.

The Personal Practice of Passionate Worship

Through the personal practice of *Passionate Worship*, we learn to love God in return. Followers of Christ develop patterns of listening to God, allowing God to shape our hearts and minds through prayer, personal devotion, and community worship. We love God.

Matthew chapter 25 – a modern reading

I was hungry and you formed a humanities club
to discuss my hunger.

I was imprisoned
and you crept off quietly to your chapel and prayed for my release.

I was naked
and in your mind you debated the morality of my appearance.

I was sick
and you knelt and thanked God for your health.

I was homeless
and you preached to me of the spiritual shelter of God.

I was lonely
and you left me alone to pray for me.

You seemed so holy,
so close to God

But I'm still very hungry,
and lonely,
and cold.

Steven Allen May 1970-71

United Church Dorchester

Vision statement

Our purpose is to worship God and, helped by the Holy Spirit, to love each other, to care for those in need and to share the love of Jesus Christ with all those around us.

The United Church Dorchester is a Christian Community welcoming everyone. We value our diversity. Whatever our age, background, culture, gender, sexual orientation or ethnicity, we each have something special to share with others.

In Jesus Christ's name, the United Church Dorchester

- ✧ seeks personal and spiritual growth, together as a worshipping community and also individually, and encourages all in faith,

- ✧ cares for and supports all within and beyond the church community,

- ✧ works in partnership with other churches and local groups in Dorchester and district,

- ✧ serves the community and the wider world by caring for the earth and striving for a just and peaceful world, combating poverty and disadvantage, and

- ✧ fosters a deeper understanding of and respect for other cultures and faiths.

Ed — The Vision statement has been reviewed and revised by stewards and the church meeting. The content was agreed at a recent church meeting and has now received a final polish. It is now important that we all read and reflect on the words and how we can turn the words into actions.

Street Pastoring - The first time I cried

Well it was just another night on the streets, but after sleeping it off, and the family being out, I cried, tears running down my face, staring into space. Let me explain.

I was in the car, on my way to Weymouth, I turned into St. Alban street, and driving down the centre of the road, headed straight for me was a Roman Centurion, in full uniform, on a golden bicycle, with a one-wheeled go-cart roped to the back. His partner, also in full Roman uniform, was heading in the opposite direction. All around me were hen parties and fancy dress outfits. It was then I guessed that it was not going to be an ordinary night....

We had a time of prayer and listening to Christian music, packed our bags and set out for a night of Street Pastoring in Weymouth. Brian, in charge, myself, Annie, John and Elaine. For me it was to be no ordinary night.

We walked down Maiden Street, past the Closet, towards the harbour, and it looked quite quiet. We then walked towards the harbour, along Augusta Row, up the stairs to St. Thomas Street, and along St Thomas Street to the corner of St Alban Street and St. Thomas Street. St Thomas Street was full. People were everywhere, hen parties, super heroes, you name it, it was there, but what caught my attention was a small baby-walker, obviously a piece of fancy dress 'equipment', discarded at the side of the street. A gang of lads spotted it, realised that it cushioned their fall as they sat on it, and began dropping on it, one after the other.

Eventually they got bored and left it in the middle of the pavement. The doorstaff at Weatherspoons took it and placed it near a street bin. That was when I first noticed James. James was about thirty-five years old, dressed in some old blue tracksuit and a white tee-shirt, sitting on an old yellow blanket, with a cup by his side. I walked over to him. Before I could talk, he chirped, "Could you spare



some change mate?". I had not seen James in Weymouth before, so I bent down to talk with him. It was then he spotted the baby-walker. He grabbed it put it under his blanket and sat on it. As he sat down he caught his finger in the baby-walker. Tears filled his eyes. I spoke to him, but amid the noise in the street, I could not hear what he was saying, so I sat down on the street besides him. Elaine squatted down on the his other side. James told us that he had been in jail for three years, had recently been released, and had nowhere to go. He told us that his mum had died the previous day and began to cry, telling us how he loved her, how cruel the system was, and how he did not know what to do. He lifted his tee-shirt and showed some recent scarring on his belly. "This is what I did" he said, and pulled down his tee-shirt. We gave him the usual advice of where to go and where to get free food. Elaine asked him if he minded if she prayed for him. He said he was happy with that as he was a Catholic. Elaine prayed. He cried and crossed himself. We talked a while but soon had to move on. We left James. It seemed odd just to leave him, but there was not much else to do.

Shortly afterwards, whilst giving out lollipops, I got talking to a guy in his late twenties, who was asking who we were and what we did. I explained our roles and drew his attention to James, and told him a little bit about James's story. He was impressed with what we were doing, but admitted that he had just walked past James and had not even noticed him. I began to wonder how we allow such a situation. Different worlds all in the same place, but unaware of each other.

The night was busy, and as it went on the atmosphere, whilst frantic, was generally good natured. There were one or two people looking for an argument, but not really looking for a fight. Numerous people told us what a super job we were doing and asked if they could donate. As usual, we told them that we could not take donations on the street, and that they could put money in an envelope marked 'For Street Pastors', post it through the letterbox in any church building and it would get to us.

Lots of ladies needed flip flops, many needed water, but no one was actually being sick this night, which was quite unusual. We swept up broken glass, and in order to prevent injury, we binned any bottles or glasses we found. All good natured so far. There was a little altercation later in the night, but all parties were so tense that the punches missed and after a brief, start, re-start, and people pulling people off each other, and a brief roll in the street, all went quiet. Eventually the night ended, and we went home around five past four as dawn was breaking.



I got home around half past four, and it was light. I went to bed, slept a deep sleep for a few hours, woke up as the rest of the family were leaving for church, turned over and slept another few hours, dead to the world.

When I woke up I started thinking of James. I began to cry. Tears rolled down my cheeks, as never before. Things were all mixed up in my mind. James homeless on the street, the ex-pupil from my school who was homeless and had recently been found dead on the street, the party-goers oblivious to what was going on, people with mobile phones, unaware of the world around them, getting their 'Facebook' fix. "Why?" I cried "WHY?". There was no answer. That was the answer. 'Why?' was the answer. As long as we still cry 'Why?' there is still hope, it is when we stop asking "Why?" that all hope is lost. And where was God in all this? He was right there, right in the middle of it. That's why I cried. His heart was broken, but He was still there.

Why?

Street pastors Weymouth are looking for more volunteers to join them. Anybody wishing to find out more should contact Ken Crafer on tel & email removed from web version

Church Officers May 2015

It has been requested that a list of church officers with contact details is in every Vision magazine. As the list is very long it is located in the centre of the magazine so it can be taken out easily and kept for reference. Contact phone numbers can be found in the church directory. This list will appear annually.

COUNCIL OF STEWARDS	
Minister	Revd Stephanie Jenner
Minister	Revd Peter Clarke
Steward (& Treasurer)	Colin Gannaway (2006 -
Senior Steward	Wendy Hilton (2012-
Steward (& Secretary)	Malcolm Lewis (2010 -
Steward	Paul Smith (2013-
Steward	Penny Fennell (2014-
Steward	Paul Wallis (2014-
Steward	Alex Reed (2015-
Steward	Elizabeth Martin (2015-
Steward	Janet Kennewell (Co-opted)
Pastoral visitor (employed)	Angela Fisher (Jan 2013-

REPRESENTATIVES TO EXTERNAL BODIES	
Bridport and Dorchester Methodist Circuit	Ministers, Senior Steward, Treasurer,+ Val Gould, Robin Knight, Maurice Dale, Jack Major
Churches Together in Dorchester	Senior Steward, + Heather Bland
Churches Together in Dorset	
URC Wessex Synod	Derrick Ackling

WORSHIP	
Worship Committee Chair	Rev Steph Jenner
Stewards representative	Paul Wallis
Director of Music	Heather Reed
Transport service	Peter Green
Visual projection (church services)	Matthew Reed
Audio Tape Distribution	Helen Hix
Bible Readers	Jenny Ackling
Communion Stewards	Wendy Hilton
Welcome stewards (Sun)	Carol Illingworth and Elizabeth Martin
Market day services planning	Rev Steph Jenner
Market day Welcome stewards	Sheila King
Movement in Worship	Dorothy Smith
Tuesday Prayer Group	Pat Bolton
By Still Waters (Tues)	Alison Pople, Brenda Stephenson
Community Ministry Planning	Rev Steph Jenner
Prayer Chain	Penny Fennel
Flower Arranging (rota)	Alison Pople
Flower Provision (rota)	Alison Pople
Flower Distribution (rota)	Gillian Daniels
Church banners	Nigel Hewish

YOUTH AND FAMILY	
Y&F Committee Chair	Joy Wallis (2010-
Stewards' Representatives	Alex Reed
Safeguarding co-ordinator	Heather Bland & Janice Young
Junior Church	Linda Gundry /Lynne Antell
Story Tots	Janet Evans
Friday Youth Group	Rev Steph Jenner
Contact Centre	

PASTORAL AND FELLOWSHIP	
Pastoral committee chair	Wendy Hilton (2012-
Stewards' Representative	Wendy Hilton
Pastoral Visitors secretary	Sheila Mann
Badminton (Friday evening)	Jenny Ackling
Badminton (Monday a.m.)	Susy Rogers
Book Circle	Sheila Mann
Brass Ensemble	Kate Badley
Brenda's Music Group	Brenda Stephenson
Catering co-ordinator	Sue Gannaway
Country Dancing	Linda Gundry
Churches United Cricket Club	David Reeve
Cradle Roll Secretary	Maggie Granlund
DUC Art Group	Cyril Lucraft
German language group	Sheila Mann
UCD Art group	Pat Bolton
Picnic people	
Monday Fellowship Group	Cyril & Mary Lucraft
Tuesday Fellowship Group	Paul & Elizabeth Haynes
Wednesday Fellowship Group	Paul & Pat Smith
Thurs Night Bible Fellowship	David Bumphrey
Fri Morning Bible Fellowship	Morag Griffiths
Summer Camp	Maureen Parker
Solo Group	David Steel
Thursday Night Out	Paul Haynes
Mens Group	Chris Warren

PROPERTY & FINANCE	
Property Committee Chairperson	Paul Smith (2012-
Stewards' Representative	Paul Smith
Bookings Secretary	Peter Mann
Heating	Ben Parker
Food Hygiene	Mary Martin
DDA champions	Betty Underwood, Mary Martin
FINANCE	
Finance Committee Chair	David Aldwinckle (2013-
Treasurer (& Steward)	Colin Gannaway
Stewards' Representative	Paul Smith
Freewill offering secretary	Maurice Dale
Collection counters rota	John Hilton
Independent examiner	Denys Hood

ADMINISTRATION, PUBLICATIONS, etc	
Convenor	Margaret Knighton
Membership data base	John Hilton
Printed orders of service	Marion Cox
Monthly News Sheet editor	Elizabeth Martin
Vision Magazine Editor	Wendy Hilton
Vision Magazine Advertising	Linda Odams
Photocopying	Shirley Hood & Alison Cox
Annual report	Secretary
Window Display	Lynn Antell
Web site manager / editor	Trevor Antell, Colin Gannaway
Press release advisor	Marion Cox

COMMUNITY SERVICE, HOME AND WORLD MISSION	
CSHWM committee chair	Mary Martin
Stewards' Representative	Penny Fennell
Action for Children	Mary Rousell
Bible Society Action group	Chris Warren
Christian Aid	Peter & Irene Green, Peter & Sheila Mann Tony Boyden
Coffee Stop (in coffee lounge)	Shirley Hood,
Church shop	Marion Cox
Wednesday Coffee Morning	Sue Gannaway. Sheila Mann, Norma Hodges
Eco- Congregation	Nigel Hewish
Fair Trade / Traidcraft	Susy Rogers
Dorchester Poverty Action Group	Wendy & John Hilton
German partners	Hugh Thomas, Joy Wallis
Historic Churches Ride & Stride	Heather Bland
Methodist Homes for the Aged	c/o Rev Steph Jenner
Women's World Day of Prayer	Audrey Reep, Alison Pople
World Mission Committee - chair	Rev Steph Jenner
World Mission Committee - sec'ry	Maria Jacobson
Liaison with schools and residential homes	

Sadly, it is not good news. Traidcraft is in trouble. Sales in the Church Shop have been declining during the past few years and, as the article below clearly shows, this is reflected by many Traidcraft Fair Traders nationally.

Please take a few moments to read and digest the message from the Chief Executive of Traidcraft, Andy Biggs, below. It explains the difference between Fair Trade and Traidcraft (yes, there is one!) and also why supporting a company like Traidcraft is better than buying from the supermarkets. I have used this quote from Robert Crampton before:

‘It’s better to help a lot of people make a living than it is to help a few people make a fortune.’

This encapsulates the reason why I support Traidcraft rather than supermarkets. In their new Autumn catalogue, Traidcraft says:

This is why we do it:
1.4 billion people in the developing world live in poverty.
300 million children go to bed hungry every day. **The richest 85 people in the world have more wealth than the poorest half of the world.**

This is why I do it too. When you have read Andy’s message, I have added a postscript about the implications for the Church Shop and all who will be supporting Fair Trade at UCD in the coming months.

Dear Friends

Traidcraft placed editorials in the July editions of the church press with a simple message – we're telling the Church and the wider community that we urgently need help. We need YOUR help because the world's poorest small-scale farmers, struggling to feed and support their families, need OUR help.

Sound like a familiar plea? It should. It's the same message as when we first started our mission over 35 years ago – to practically apply the love and justice which lies at the heart of Christian faith to international trade, and so give the world's poorest farmers the opportunity to trade fairly and thrive.

Given we're about to publish our accounts which show a trading loss for the fourth consecutive year, we are taking the unprecedented step of trying to communicate directly with Church leaders and members, to try and reinforce the work that we and our supporters have been battling to do.

There are two general misconceptions:

- ★ The first is that the Fairtrade battle is won. Chocolate, tea, coffee and many more products with the now familiar Fairtrade Mark are stacked high on our supermarket shelves - something Traidcraft and our supporters can be proud to have helped bring about. However, it is a myth that the job is done. Unfortunately, injustice in trade and its resultant poverty is as much of a scandal now as it was 35 years ago, and right now we're still doing everything we can to tackle it directly.*
- ★ The second misconception is that Traidcraft and Fairtrade are the same. They are not. Traidcraft is an independent trading company, with a linked development charity. We do not benefit from the sales of Fairtrade products in the supermarkets. Traidcraft trades with and supports the most vulnerable farmers and artisans (who could not cope with the*

*demands or scale required by big business or the supermarkets). We pioneer to bring new commodities into the fair trade arena. Our linked development charity runs projects developing peoples' potential to trade their own way out of poverty in their own countries; and we lobby big business and government for fundamental changes to the way trade works so that it benefits the poor. **We believe this is the 'best of fair trade'.***

But we urgently need help to keep doing it because despite the growth of total Fairtrade sales, we've seen Traidcraft sales significantly decline. Why? People are buying Fairtrade products from the supermarket and not from Traidcraft or its supporters. This means our original pioneering mission is now under serious threat.

Our plea is simple:



- ★ *If there's a Traidcraft Fair Trader in your church, offer them as much support as possible and buy Traidcraft products through them*
- ★ *Don't just serve refreshments with the Fairtrade Mark on, make sure they're from Traidcraft*
- ★ *Watch out for our Autumn "Show you care" campaign and place whole church orders at Christmas time*

We hope our approach galvanises support. That's really all we're asking; for support. Together, we will continue to make trade fairer for the world's poorest producers who still desperately need our help. Thank you for your ongoing love and support and please keep us, and those we strive to help, in your prayers.

*Yours faithfully,
Andy Biggs, Chief Executive*



Buying Fairtrade in the church shop

The implications of this for all those of you who loyally support the Church Shop, both for yourselves and by buying tea and coffee etc for other church groups, will be significant. Fortunately, the changes requested by Traidcraft are not going to hit customers in the pocket, although, inevitably, there have been a few very minor price-rises as is usual with a new catalogue.

The major changes are: a) I have to buy items in greater bulk and b) I have to do bigger orders (3 times as much!) to qualify for free carriage. This means that I shall be doing orders far less frequently and therefore some items may occasionally be temporarily out of stock. Please bear with me – I shall do my very best to monitor supply and demand!

I'm so sorry to mention Christmas so early, but it would seem sensible to get your orders in sooner rather than later, as there may now be as many as 3 weeks between orders. So if you could order in October and November or maybe talk to a few friends and order your goodies together, that would be really helpful. Festive hampers will also be affected - some items may not be available if I cannot order them as single items.

Thank you all for your patience. I am determined that Traidcraft should continue to receive our full support and will be working hard on your behalf to make it all happen.

Please remember in your prayers our shop manager and volunteers, and all who work to make the world a fairer place.

Susy





Hope Now in prisons

“Remember those in prison as if you were fellow prisoners, and those who are ill treated as if you yourselves were suffering”. Heb 13:3.

Under Communism Christians were sent to prison for their faith. Now, the Ukrainian Constitution permits freedom of Religion. Hope Now was the first organisation to build chapels and churches in the formerly impenetrable prisons. Today many hundreds hear and respond to the Gospel through its ministry and aftercare.

It was in a prison that the work of Hope Now started in Ukraine. In 1992 Vic Jackopson was on a tour of the Cherkassy Region of Ukraine and was talking to a pastor who was working in the local prison (Prison 62). In the course of their conversation Vic learnt that the pastor was hoping to convert a room in the prison into a chapel but needed \$500 to do this. It just so happened that Vic had \$500 in his pocket. Upon handing the money over the whole ministry of Hope Now was born in Ukraine.

Today the Prison ministry still works in Prison 62 where the inmates now have a purpose built church to hold their meetings. Hope Now has also worked in other prisons in the region - including a women's prison, a hard labour prison and a remand centre.

World Church Sunday is on 18th October, led by John Travell. The speaker will be Jon Bugdell CEO of Hope Now, After the service there will be a retiring collection. World Church boxes will also be collected.

World Church Christmas Coffee Morning, 14th November, 10 - 12, in aid of Hope Now

AFC Quiz Night: 21st November 7.30, £5 per ticket, Bring and Share Supper

Outreach slot

We have put together a Management Group to take responsibility for the town chaplaincy work. This is made up of a wider representation from the churches in Dorchester as it is no longer appropriate for the work to be run just by the United Church. The first meeting should have taken place by the time you read this. The priorities will be to see that we offer the right support to our chaplains, seek and train further people from across the churches and seek to develop chaplaincy in other areas e.g. Councils.

The special evening with Paul Field on October 10th is drawing nearer. Please see additional information.

New six sided information displayers are now available and hopefully will be suitable for use in the Coffee Shop. They will contain all the current information plus room for prayer/forthcoming event information.

An area we are seriously looking at is to offer a series of open film evenings. The idea is to show films to which we can all invite friends/family/neighbours, which will be worth discussing after. Again please look out for more information.

Chris Warren



An opportunity to invite your friends to a Musical Evening with Paul Field

Paul is an internationally well-known award winning singer/songwriter. He is acclaimed for his adaptation and setting to music of the Lord's Prayer for the Millennium as well as writing a number of musicals. Paul delighted us last year at the UCD with the Oddments Theatre Company.

COME AND JOIN THIS GREAT FREE EVENT
(October 10th at United Church Dorchester)

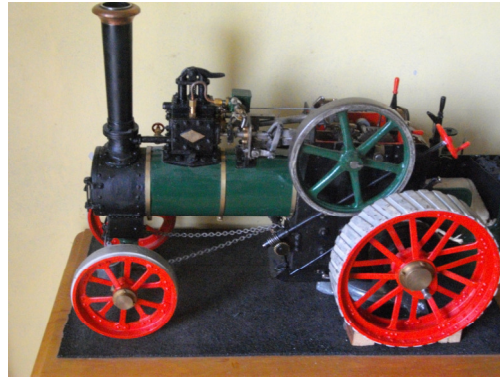
Getting to know you

Maureen and Ben Parker

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Operation Christmas Child

It's that time of year again. Watch out for more leaflets telling you about what you can pack in your shoebox, which could be sent anywhere in the world and the details about the collection date.



New church address book 2015

The new address book will be available to purchase price £2 from Sheila Mann from the end of July. For the first time, there will also be an electronic pdf version available for personal use only, Please e-mail John Hilton at jandwehilton@waitrose.com

Family News

We give thanks for the lives of Mary Pullen, and Olga Hanks who both worshipped at the United Church for many years. We remember them and their families in our prayers.



On Tues 15 Sept Helen Phythian and Ian Hacker married in our church. Helen has recently retired to Dorchester and they are now both worshipping with us. We wish them every blessing in their new life together.

We have had lots of celebrations recently. The Whitters in August and the Antells in October are celebrating their silver weddings. Lorna Bumhrey in August and Keith Fisher in October celebrate their 90th birthdays. The Bumphreys also became proud great grandparents for the first time. Stephen Hewish has become engaged to Hannah.

Douglas Mair gained a 2i in philosophy at East Anglia University. Jonathan Reeve is off to Lancaster University, while his parents move to Bristol after many years of living in Dorchester. The choir and pantomime crew will miss their many skills. Alastair Mair is having a year out and applying to medical school now he has received his grades. Abby McCarthy gained her GCSEs and is doing A levels in maths, biology and chemistry.

Congratulations to everyone and apologies if I haven't mentioned your achievements, please let me know for the next Vision.

Olga Hanks (died 28/8/2015)

Olga Hanks loved people and was herself much loved. In her younger days she knew hardship when her beloved place of birth, Jersey, was under German occupation, but this experience and her unwavering faith made her value God's good gifts all the more for the rest of her life. Whenever she went to the doctor or dentist or chemist or had a big shop, she would put money in her collecting box for Christian Aid. She gave a lifetime of service to the Methodist Church as a devoted minister's wife. In retirement she instituted the United Church prayer chain, so leaving a wonderful legacy.

Peter Mann



**Deadline for Dec/Jan
edition is
Friday 30th October.
Please e-mail to Wendy
jandwehilton@waitrose.com
or leave in post box in
Charles Street entrance
Thank you**

**THE MAGAZINE
TEAM**

Editor Wendy Hilton 33c London Road Dorchester e mail address: Removed from web version	Advertising Manager Linda Odams tel no removed from web version Photocopying Shirley Hood
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Struggling with your smartphone, tablet,
laptop or desktop?



Need some help and advice?

Contact

Hazel Crofts - Senior Solutions
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I am a Dorchester based IT Tutor, helping older
people with new technology.

Call or text on 07480 570008
Email hazel@seniorsolutionsdorset.co.uk

Rev Steph Jenner

7 Capitol Close
Dorchester
Tel. 262421

MINISTERS

Rev Peter Clark

Bridport
01308 425978

SERVICES

Holy Communion (2nd Sunday in the month)	Sunday	9.00am
Morning Worship (Junior Church, Crèche, Coffee)	Sunday	10.30am
Evening Worship	Sunday	6.30pm
Shoppers Service	Wednesday	10.30 - 10.45am

NUMBER FIFTY ONE

Church shop	Mon to Sat	10 - 12.30pm
Coffee Lounge / Hall	Tues to Sat	10 - 12.30pm
Quiet Room	"	"

REGULAR ACTIVITIES

Worship Groups: Church Choir, Instrumental Group, Informal Singing Group, Brass Ensemble, Drama Group.

Bible Study/Discussion Groups: Fellowship Groups.

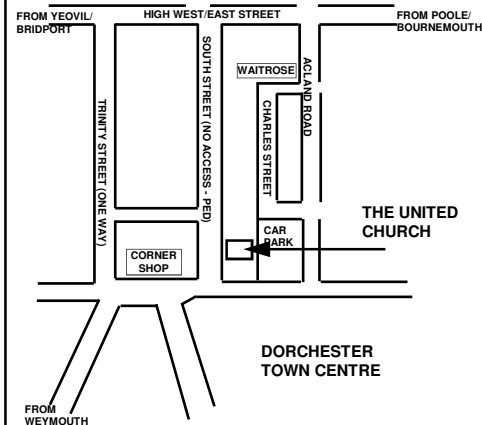
Prayer Groups: Prayer Chain, Prayer & Meditation Meeting.

Children's/ Youth Groups: Junior Church and Crèche, Antics youth group, Storytots

Social Groups: Thursday Night Out, **Picnic** People, Solos, Knit and Natter, Coffee Mornings, Art Group, Badminton Club, Country Dancing, Cricket Team, Book Circle.

Christian Activity Groups: Overseas and Home Missions, Methodist Homes for the Aged, Christian Aid, Bible Society, NCH Action for Children, Dorchester Poverty Action Group.

How To Find Us



For more information about the Church or any of its activities please contact either Minister or the Senior Steward, Wendy Hilton (tel 267098).

Your Pastoral Visitor:

**United Church
Dorchester,
South Street**

Methodist and United Reform

Reg Ch No 1137996